

**G.P PORWAL ARTS, COMMERCE, &
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SINDAGI-58612**



RESEARCH TOPIC
INTRODUCTION OF 371 I
ARTICLES

RESEARCH STUDENT

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2022-23

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Kumari **TANUJA KALAL** A Final Year B.A Student,
Has Prepared Murarji Desai A Project Titled
"INTRODUCTION OF 371 J ARTICLES" Under My
Guidance. I Here By Conform That The Current
Project Work Being Submitted To Rani
Channamma University Belagav For Ba Political
Science Digree Has Not Been Submitted For Any
Digree So Far.

D/- 24-07-2023
Sindagi



Principal

Dr. D.M Patil

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INTRODUCTION Article 371


Kalyana-Karnataka, formerly Hyderabad Karnataka is a region of the Indian state of Karnataka, which was part of Kingdom of Hyderabad ruled by the Nizams and the Madras presidency of British India. Kannada literature is the corpus of written forms of the Kannada language, a member of the Dravidian family spoken mainly in the Indian state of Karnataka and written in the Kannada script. Kalyani was a village in the 12 century, the same time when poet, philosopher and statesman Basaveshwara established Anubhava Mantapa. It's considered the first parliament in the world. The Kalyana Karnataka Hyderabad – Karnataka region includes the 6 backward districts of Northern Karnataka: Gulbarga, Bidar, Raichur, Koppal, Yadgir and Bellary.

Article 371-J which provided for special provisions for the Hyderabad-Karnataka region of the state of Karnataka was inserted in the Constitution by the 98th Constitutional Amendment Act of 2012. This entry will not consider this form of business ethics. Instead, it considers business ethics as an academic discipline. Considered only as a normative enterprise, business ethics—like many areas of applied ethics—draws from a variety of disciplines, including ethics, political philosophy, economics, psychology, law, and public policy. Some organizations “do business”—in the sense of exchange a good or service for valuable consideration—with the goal of seeking profit and some do not. Merck and Wal-Mart are examples of the first type organization; Princeton University and the Metropolitan Museum of Art are examples of the second. Business ethicists sometimes concern themselves with the activities of non-profit organizations, but more commonly focus on for-profit organizations.

The upheaval 1857 – 58 was the first organized armed attempt by the Indians to free themselves from the political grip of the English. The period was one of great


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